

## Summary of Membership Types and Gender by Club as of April, 2024

Run Date: 5/10/2024 11:09:29PM

| District      | Club Number | Club Name                 | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|---------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                           |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 25 B | 9465        | ALBION                    | 4                 | 4                     | 4                  | 0    | 24                   | 27                | 0                | 0               | 0    | 0                 | 0                    | 51    |
| District 25 B | 9466        | ANDREWS                   | 10                | 10                    | 10                 | 0    | 11                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 25 B | 9467        | ANGOLA                    | 0                 | 0                     | 0                  | 0    | 3                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 25 B | 9468        | ANTHONY WAYNE L C         | 4                 | 5                     | 4                  | 1    | 10                   | 24                | 2                | 1               | 1    | 0                 | 0                    | 34    |
| District 25 B | 9469        | ARCOLA                    | 0                 | 0                     | 0                  | 0    | 6                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 25 B | 9471        | AUBURN                    | 0                 | 0                     | 0                  | 0    | 4                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 25 B | 9474        | BIPPUS                    | 3                 | 3                     | 3                  | 0    | 3                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 25 B | 9475        | BLUFFTON                  | 4                 | 4                     | 4                  | 0    | 7                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 25 B | 9478        | CEDAR CREEK               | 3                 | 3                     | 2                  | 1    | 10                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 25 B | 9479        | CHURUBUSCO                | 1                 | 1                     | 1                  | 0    | 3                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 25 B | 9481        | CROMWELL KIMMEL L C       | 2                 | 2                     | 2                  | 0    | 11                   | 16                | 0                | 0               | 0    | 2                 | 0                    | 27    |
| District 25 B | 9482        | DECATUR                   | 0                 | 0                     | 0                  | 0    | 4                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 25 B | 9489        | FORT WAYNE MC MILLEN PARK | 1                 | 1                     | 1                  | 0    | 2                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 25 B | 9494        | HAMILTON                  | 6                 | 6                     | 5                  | 1    | 17                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 25 B | 9495        | HARLAN                    | 0                 | 0                     | 0                  | 0    | 2                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 25 B | 9496        | HERITAGE L C              | 5                 | 5                     | 4                  | 1    | 8                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 25 B | 9497        | HOWE                      | 1                 | 1                     | 1                  | 0    | 5                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 25 B | 9498        | HUNTERTOWN                | 4                 | 4                     | 4                  | 0    | 6                    | 25                | 1                | 1               | 0    | 0                 | 0                    | 31    |
| District 25 B | 9499        | HUNTINGTON                | 0                 | 0                     | 0                  | 0    | 0                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 25 B | 9500        | KENDALLVILLE              | 0                 | 0                     | 0                  | 0    | 5                    | 31                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 25 B | 9503        | LAND OF LAKES             | 1                 | 1                     | 1                  | 0    | 7                    | 32                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 25 B | 9504        | LARWILL                   | 1                 | 1                     | 1                  | 0    | 7                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 25 B | 9506        | LIGONIER                  | 0                 | 0                     | 0                  | 0    | 0                    | 27                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 25 B | 9508        | MONGO                     | 2                 | 2                     | 2                  | 0    | 4                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 25 B | 9509        | MONROE                    | 3                 | 3                     | 3                  | 0    | 3                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 25 B | 9511        | NEW HAVEN                 | 5                 | 5                     | 5                  | 0    | 10                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 25 B | 9512        | ORLAND                    | 0                 | 0                     | 0                  | 0    | 5                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 25 B | 9513        | OSSIAN                    | 1                 | 1                     | 1                  | 0    | 2                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 6     |

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| District              | Club Number | Club Name               | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |          | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total        |
|-----------------------|-------------|-------------------------|-------------------|-----------------------|--------------------|----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
|                       |             |                         |                   |                       | Female             | Male     |                      |                   |                  | Female          | Male     |                   |                      |              |
| District 25 B         | 9515        | PLEASANT LAKE           | 0                 | 0                     | 0                  | 0        | 4                    | 38                | 0                | 0               | 0        | 0                 | 0                    | 42           |
| District 25 B         | 9517        | ROME CITY BRIMFIELD     | 0                 | 0                     | 0                  | 0        | 8                    | 21                | 0                | 0               | 0        | 0                 | 0                    | 29           |
| District 25 B         | 9518        | ST JOE                  | 0                 | 0                     | 0                  | 0        | 0                    | 16                | 0                | 0               | 0        | 0                 | 0                    | 16           |
| District 25 B         | 9522        | SOUTH WHITLEY           | 0                 | 0                     | 0                  | 0        | 4                    | 5                 | 0                | 0               | 0        | 0                 | 0                    | 9            |
| District 25 B         | 9523        | STROH                   | 0                 | 0                     | 0                  | 0        | 0                    | 24                | 0                | 0               | 0        | 0                 | 0                    | 24           |
| District 25 B         | 9524        | TRI LAKES               | 2                 | 2                     | 2                  | 0        | 5                    | 7                 | 0                | 0               | 0        | 0                 | 0                    | 12           |
| District 25 B         | 9527        | WATERLOO                | 3                 | 3                     | 2                  | 1        | 7                    | 12                | 0                | 0               | 0        | 0                 | 0                    | 19           |
| District 25 B         | 9529        | WOLCOTTVILLE            | 0                 | 0                     | 0                  | 0        | 0                    | 16                | 0                | 0               | 0        | 0                 | 0                    | 16           |
| District 25 B         | 9531        | WOODBURN                | 6                 | 6                     | 6                  | 0        | 11                   | 18                | 0                | 0               | 0        | 0                 | 0                    | 29           |
| District 25 B         | 9532        | ZANESVILLE              | 5                 | 5                     | 4                  | 1        | 9                    | 9                 | 0                | 0               | 0        | 0                 | 0                    | 18           |
| District 25 B         | 32072       | CLEAR LAKE              | 0                 | 0                     | 0                  | 0        | 0                    | 13                | 0                | 0               | 0        | 0                 | 0                    | 13           |
| District 25 B         | 32725       | ROANOKE                 | 4                 | 4                     | 4                  | 0        | 14                   | 14                | 0                | 0               | 0        | 0                 | 0                    | 28           |
| District 25 B         | 39142       | UNION TOWNSHIP L C      | 1                 | 1                     | 0                  | 1        | 1                    | 13                | 0                | 0               | 0        | 0                 | 0                    | 14           |
| District 25 B         | 46283       | SOUTH MILFORD           | 0                 | 0                     | 0                  | 0        | 1                    | 28                | 0                | 0               | 0        | 0                 | 0                    | 29           |
| District 25 B         | 60829       | AUBURN CLASSIC NOON     | 2                 | 2                     | 2                  | 0        | 26                   | 17                | 0                | 0               | 0        | 0                 | 0                    | 43           |
| District 25 B         | 61290       | COLUMBIA CITY           | 1                 | 1                     | 1                  | 0        | 5                    | 1                 | 0                | 0               | 0        | 0                 | 0                    | 6            |
| District 25 B         | 64471       | MONROEVILLE             | 6                 | 7                     | 7                  | 0        | 22                   | 17                | 0                | 0               | 0        | 0                 | 0                    | 39           |
| District 25 B         | 97418       | FORT WAYNE CHAPEL RIDGE | 4                 | 4                     | 3                  | 1        | 10                   | 7                 | 0                | 0               | 0        | 0                 | 0                    | 17           |
| <b>Total Members:</b> |             |                         | <b>95</b>         | <b>97</b>             | <b>89</b>          | <b>8</b> | <b>306</b>           | <b>705</b>        | <b>3</b>         | <b>2</b>        | <b>1</b> | <b>2</b>          | <b>0</b>             | <b>1,011</b> |
| <b>Total Clubs:</b>   |             |                         |                   |                       |                    |          | <b>46</b>            |                   |                  |                 |          |                   |                      |              |